Mishpatim Haftarah

[Jeremiah]

(34)8:The word that came to Yirmeyahu from the LORD, after that the king Tzidkiyahu had made a covenant with all the people who were at Yerushalayim, to proclaim liberty to them;

9:that every man should let his man-servant, and every man his maid-servant, who is a Hebrew or a Hebrewess, go free; that none should make bondservants of them, to wit, of a Yehudi his brother.

10:All the princes and all the people obeyed, who had entered into the covenant, that everyone should let his man-servant, and everyone his maid-servant, go free, that none should make bondservants of them any more; they obeyed, and let them go:

11:but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

[Jeremiah]

34) מַּהַבְּבֶר אֲשֶׁר־הָיָה אֶל־יִרְמְיָהוּ מֵאָּת יְהוֶה אַחֲבִי כְּרֹת הֵפֶּלֶּךְ
צִּדְקְיָּהוּ בְּּרִית אֶת־כְּלּ־הָעָם אֲשֶׁר בִּירְוּשָׁלַם לִקְרָא לָהֶם
דְּרְוֹר: - יְּלְשַׁלֵּח אִישׁ אֶת־עַבְדּ־בָּם בִּיהוּדִי אָחֻיהוּ אִישׁי
יְנִישְׁמְעוּ כְל־הַשָּׂרִים וְכָל־ הָעָם אֲשֶׁר־בְּאוּ בַבְּרִית יְלְשַׁלֵּח
אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ חְפְשִׁים לְבִלְתִּי עֲבְד־בָּם
עִוֹד וְיִשְׁמְעוּ וַיְשַׁלְחוּ: יְנִשְׁכְחוּ בְּיִשׁיִּם לְבִלְתִּי עֲבְד־בָּם
עִוֹד וְיִשְׁמְעוּ וַיְשַׁלְחוּ: יְנִישׁׁבְּרֹבִים בְּיִים וְלִשְׁפָחוֹת אֲשֶׁר שִׁלְחוּי חְפְּשִׁים וַבִּנִישׁים וְיִנִשְׁבְּחוֹת אֲשֶׁר שִׁלְחוּ חְפְשִׁים וַבְּיִשִּׁם וַבְּבִּשִּׁם וְיִנִשְׁבְּחוֹת אֲשֶׁר שִׁלְחוּ חְפְשִׁים וַבִּנִישׁים וְיִנְשִׁבְּחוֹת אֲשֶׁר שִׁלְחוּ חְפְשִׁים וַבְּבִּשׁים וַבְּבִּשׁים וְיִנְשְׁבְּחוֹת: