Vaetchanan Aleph

[Deuteronomy]

(5)1:Moshe called to all Yisrael, and said to them, Hear, Yisrael, the statutes and the laws which I speak in your ears this day, that you may learn them, and observe to do them.

2:The LORD our God made a covenant with us at Chorev.

3:The LORD didn't make this covenant with our fathers, but with us, we who are all of us here alive this day.

4:The LORD spoke with you face to face on the mountain out of the midst of the fire

5:(I stood between the LORD and you at that time, to tell you the word of the LORD: for you were afraid because of the fire, and didn't go up onto the mountain;) saying,

6:"I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

7:You shall have no other gods before Me.

8:You shall not make for yourselves an idol, any image of anything that is in the heavens above, or that is in the earth beneath. or that is in the water under the earth:

9:you shall not bow yourself down to them, nor serve them, for I, the LORD your God, am a jealous Almighty, visiting the iniquity of the fathers on the children, and on the third and on the fourth generation of those who hate Me,

10:and showing lovingkindness to thousands of those who love Me and keep My commandments.

11:"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

12:"Observe the Sabbath day, to keep it holy, as the LORD your God commanded you.

13:Six days shall you labor, and do all your work,

14:but the seventh day is a Sabbath to the LORD your God: you shall not do any work, you, nor your son, nor your daughter, nor your man-servant, nor your maid-servant, nor your ox, nor your donkey, nor any of your cattle, nor your convert who is within your gates; that your man-servant and waetchanan Aleph:

אָת־הַחָקִים ַוְאֵת־ היום אתם אַלהֵינוּ 2:ִיהוַה הזאת יהוָה כַּרַת אָת־אָבתִינוּ היום פה בַּבָּנִים בהו הַהוא בעת :לאמר מבית בשמים במים מתחת בַנִים אבות חסד ֿתשַא אָת־ לא יַנַקָּה כל את־

אַל־כַּל־יִשִּׂרַאֵל

convert who is within your gates; that your man-servant and Vaetchanan Aleph: [1] - © Copyright 2001-2014 Kinnor Software, Inc. All rights reserved. your maid-servant may rest as well as you;

15:you shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out of there by a mighty hand and by an outstretched arm: therefore the LORD your God commanded you to keep the Sabbath day.

16:"Honor your father and your mother, as the LORD your God commanded you; that your days may be long, and that it may go well with you, in the land which the LORD your God gives you.

17:"You shall not murder. "Neither shall you commit adultery. "Neither shall you steal. "Neither shall you give false testimony against your neighbor.

18:"Neither shall you covet your neighbor's wife. "Neither shall you desire your neighbor's house, his field, or his man-servant, or his maid-servant, his ox, or his donkey, or anything that is your neighbor's.

19:These words the LORD spoke to all your assembly on the mountain out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and He added no more. He wrote them on two tablets of stone, and gave them to me.

20:It happened, when you heard the voice out of the midst of the darkness, while the mountain was burning with fire, that you came near to me, even all the heads of your tribes, and your elders;

21:and you said, Behold, the LORD our God has shown us His glory and His greatness, and we have heard His voice out of the midst of the fire: we have seen this day that God does speak with man, and he lives.

22:Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

לא שַבַת ו ושורד וָעַבְרָּךְ ַוַאֲמְתֶךְ יַנוּחַ ַרָזָכַרְתָּ בָמוֹדְ מִשַׁם אַלהִיךָ יהוַה אַוּרָ יהוָה ַוֹאֵת־ ַבַּד אָת־אָבִיך: הַשַּבַתּי אַלהֵיךָ עַל ָרָאַדָמָה אֲשֶׁר׳ לַרְ ַייטב ילא תּרִצְּח: ולא תגנב: ולא תַחְמֹד 🕍 וַ יּוּלָא תתאוה בית שורו וַחַמרו וָעַבְדֹּוֹ וַאֲמֶתוֹ אָת־הַדְּבְרִים הָאֵלֶה. מִתוּדְ יַסַף וויב.₂₀ בירהי בְשַׁמְעֲכֶם אֶת־הַקּוֹל וַתִּקְרָבוּן בַּאֵש וָזִקְנֵיכֶם: הֶרְאָנוּ ותאמרוי.21 הַן וָאֶת־גָּדְלוֹ וָאֵת־ רַאִינוּ הוה אָת־הַאַדַם כִּי תְאַכְלֵנוּ לַמַּה נַמוּת אָם־יֹסִפִּים | אֲגַֹחְנוּ ֹלִשְׁמֹעַ אֶת־קוֹל יְהוָה אֶלֹהֵינוּ עוֹד 22:Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

ּוְמֶתְנוּ:

Vaetchanan Aleph

[Deuteronomy]

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you shall not do any work, you, nor your son, nor your
daughter, nor your man-servant, nor your maid-servant, nor
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your maid-servant may rest as well as you;

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<u>אַל־כַּל־יִשְׂרַאַל</u> אָת־הַחָקִים ושמר היום אתם הזאת היום אתנו ההוא :לאמר פלא־תשתחוה. ועשה. חסד תשא את־ לא מור אָת־:12

15:you shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out of there by a mighty hand and by an outstretched arm: therefore the LORD your God commanded you to keep the Sabbath day.

16:"Honor your father and your mother, as the LORD your God commanded you; that your days may be long, and that it may go well with you, in the land which the LORD your God gives you.

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22:Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

שַבַתן ושורך וַאֲמָתֶךְ וַעַבִּדְ יַבוּחַ אַשֵּר בָהֵמִתֶּךְ וַיְזַכַרִתְּ.וּזַבַרִתְּ ואמתך משם אַלהִיךָ יהוה וָאָת־ אָת־אַבִידְ :16 הַשַּבַתּי יהוה עַל ייטב אַשֵׁר וּלְמַעַן הַאַרַמַה לַרְ ּתִנָאַף: תַתְאַוָּה בּית שורו וָאַמתוֹ וַעַבִּדו יוּאֶת־הַדְּבָרִים הָאֵלֵה. 20 ברידי הַחשָׁרָ וההר רוב<u>רתאמרר.</u>21 וָזקְנֵיכֶם: הַרָ הַן ראינו הים היום אַת־ הזה נמות ַלִשְׁמֹעַ <mark>אֵת־קוֹל יִהוָה אֱל</mark> אנחנו

22:Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.



[Deuteronomy]

הַחָקִים הַיּוֹם **אַמְ**נּוּ פה בַּנֻר הַהָוּא הָאֵשׁ מִבֶּית מִמַעַל בַּשְׁמַים

ַצִרֹן בָּנְים שִׁלִשִׁים אַבוֹת לַאֲלָפִים ַּרְעַׂשֶׂה. חָמֶד ֿתשָא אָת מְצְוֹתוֹ מִצְוֹתְיֹי לא יָהנָה יָבַקֶּה אָת בֿנ אַמוֹר שָׁמוֹר יוּ ַלַשְּׂוָא: <u>לַקרִשׁוֹ</u> אֱלֹהֶיךְ אַוּרָן ֿוִעְשִׂיתָ בָל־מָלארְתֶּדְ תִּצְבֹד אֱלֹהֶיךְ תִעשָה לַיהנָה ושורך וַאֲמְתָר אַתָּה וָעַבִּיּרָך וּבִעֵּרְ רַמַעַן אַשֶּׁר בָּהֶמְתֶּךְ בִּשְׁעַרֶיךְ וָגְרָךְ בַֿמֻוֹדְ ֹדָיִיתָ | וַאָּמְתִּךָּ מָשָׁם אֶלהֶיך יָהרָה אֱלֹהֶיךְ לַעֲשׂוֹת עַל־כֵּן יהנה אַוּרָ למַען ו אֱלֹהֶיךְ אָמֵך Äiż עַל הָאֲדָמָה נתֶן אָשֶׁר

:לא תּרְצָּח: וָלָא תִגנב: **ּתִנְ**אָף: תַחְמִּד *****フ]:18 ***** <u>ַוֹאֲמֶתוֹ</u> שׁוֹרֵוֹ וַחֲמֹרוֹ שַׂבָּהוּ מִתְּוֹךְ **א**ֶל־בְּל־קְהַלְכֶם קול יַסֶּף **ֹאֶת־הַקּוֹל** ביי. קפייריי ביייי אָלֶיּי אַלַי הֶרְאָנוּ יָהרָה ווֹן מתוך שָׁמַעְנּוּ אֱלֹהָים רָאִינוּ כִּי־יָדַבֶּר תַוָּה תְאַבְלֵנוּ בֿר נְמוּת לָמָה ָלִשְׁמ<u>ִ</u>ׁע אֶת־קוֹל אָבַחְנּוּ יָהנָה

ַרְמָתְנוּ

ויקרא משה אכ ככ ישראכ ויאמר אכהם ישראכ את הוזקים ואת המשפטים אשר באוביכם היום וכמדתם אתם כעשתם יהוה אכהיבו כרת עמבו ברית כא את אבתיבו כרת יהוה את הברית הואת כי אתנו אנוונו אכה פה היום ככנו וזיים פנים בפנים יהוה עמכם בהר מתוך האש אנכי יהוה וביגיכם בעת ההוא כהגיד ככם את דבר מפני האש וכא עכיתם בהר יראתם אבכי יהוה אכהיך אשר כאמר הוצאתיך מארץ מצרים מבית עבדים כא כך אכהים אוזרים על פגי כא תעשה כך אשר בשמים ממעכ ואשר בארץ מתוות ואשר במים מתוות כארץ כא תשתווה כהם וכא תעברם כי אגכי יהוה אכהיך אכ קגא

פקד עון אבות על בגים ועל שללשים ועל רבעים ווסר כאכפים כאהבי כא תשא את שם יהוה אכהיך כשוא כי כא יבקה יהוה את אשר את שמו כשוא שמור את יום השבת כלרשו כאשר צוך יהוה אכהיך ששת תעבר ועשית ככ מכאכתך ויום השביעי שבת כיהוה אכהיך כא תעשה ככ מכאכה ובבך ובתך ועבדך ואמתך ושורך ווזמרך בהבתך וגרך אשר בשעריך כמעו עבדר ואמתר כמוך וזכרת כי עבד מצרים ויצאך יהוה אכהיך משם ביד וזוקה ובורע בשויה עכל כן צוך יהוה אכהיך כעשות את כבד את אביך ואת カコッカ אמך כאשר צוך יהוה אכהיך כמען יאריכן וכמען יישב כך עכ הארמה אשר יהוה אכהיך בתן וכא בלא תרצוו וכא תגבב וכא にれなり וכא תוזמר תענה ברעך עד שוא וכא תתאוה בית אשת רעך ועבדו ואמתו שורו וזזמרו וכל אשר רער שרהו את הרברים האכה דבר יהוה אכ ככ קהככם בהר מתוך האש העבון והערפכל קוכל גדוכל וכלא יסף ויכתבם עכל שיבי כוזת אבנים ויתנם אכל ויהי כשמעכם את הקוכ מתוך המשך וההר בער באש ותקרבון אכי ככ ראשי שיבשיכם וזקביכם ותאמרו הז הראבו יהוה אכהיבו את כבדו ואת גדכו ואת קכו שמענו מתוך האש היום הזה ראינו כי ידבר אכהים את האדם ווזי ועתה כבה בבות כי תאככבו האש הגרכה הואת

אם יספים אַנוֹזנו כשמע את קוכ יהוה אכהינו עוד

ובותבו