[Deuteronomy]

(32)1:Give ear, you heavens, and I will speak; Let the earth hear the words of my mouth.

2:My doctrine shall drop as the rain; My speech shall flow as the dew, As the storm winds on vegetation, As the showers on the herb.

3:When I proclaim the name of the LORD, Ascribe you greatness to our God.

4:The Rock, His work is perfect; For all His ways are justice: A faithful Almighty and without iniquity, Just and right is He.

5:Corruptness is not His, it is His children's blemish; [They are] a perverse and crooked generation.

6:Do you thus requite the LORD, Foolish and unwise people? Isn't He your Father who has bought you? He has made you, and established you.

7:Remember the days of old, Consider the years of many generations: Ask your father, and he will tell you; Your elders, and they will inform you.

8:When the Most High gave to the nations their inheritance, When He separated the children of men, He set the bounds of the peoples According to the number of the children of Yisrael.

9:For the LORD's portion is His people; Yaakov is the lot of His inheritance.

10:He found him in a desert land, In the desolate howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

11:As an eagle that stirs up its nest, That flutters over its young, Spreading abroad its wings and taking them, Bearing them on its pinions.

12:The LORD alone did lead him, There was no foreign power with him.

13:He made him ride on the high places of the earth, He ate the produce of the field; He made him to suck honey out of the rock, Oil out of the flintstone;

14:Butter of the herd, and milk of the flock, With fat of lambs, Rams of the breed of Bashan, and goats, With the finest of the wheat; Of the blood of the grape you drank fine wine.

תַזַּל כַּטַל אָמַרַתִּי דור עקש ופתלתל: בּינוּ שָנות דּר יָקבִיךְ וִיאמָרוּ כַּךְ: יעקב חבל נחלתו:

הַשָּׁמַים וַאֲדַבֵּרָה תַמים אַמוּנַה ַשָּׁחֵת לוֹ:5 לא בַּנַיו מוּמַם תגמלוי כיהוה אביד הַלוא־הוּא ימות עולם ..בהנחל:8 14:חמאת בקר

15:But Yeshurun grew fat, and kicked: You have grown fat, you are grown thick and stout; Then he forsook God who made him, Lightly esteemed the Rock of his salvation.

16:They moved Him to jealousy with strange [gods]; With abominations provoked they Him to anger.

17:They sacrificed to demons, who have no power, To gods that they didn't know, To new [gods] that came up of late, Which your fathers didn't dread.

18:Of the Rock that became your Father, you are unmindful, Have forgotten the Almighty who gave birth to you.

19:The LORD saw [it], and abhorred [them], Because of the provocation of his sons and his daughters.

20:He said, I will hide My face from them, I will see what their end shall be: For they are a perverse generation, Children in whom there is no faithfulness.

21:They have moved Me to jealousy with a non-god; They have provoked Me to anger with their vanities: I will move them to jealousy with a non-people; I will provoke them to anger with a foolish nation.

22:For a fire is kindled in My anger, Burns to the lowest Sheol, Devours the earth with its produce, Sets on fire the foundations of the mountains.

וְדַם־עָנָב תִּשְׁתָּה־חְמֶר: שַׁמַּנְתָּ עָבִיתָ כָּשִּׁיתָ וְיִנַבֵּל צִוּר יִשָּׁעִתְוֹ: אֱלֹהִים לְא יִדְעִוּם לִא שְּׁעָרָוּם אֲבֹתֵיכֶם: מִכַּעַס בָּנָיו וּבְנֹתְיו: אֶרְאֶה מָה אַחָרִיתָם בָּנִים לֹא־אֵמֶן בְּם: בָּנִים לֹא־אֵמֶן בְּם: בָּגִים לֹא־אֵמֶן בְּם: בָּגִים לֹא־אֵמֶן בָּם: בָּגִים לֹא־אַמְן בָּם: בָּגִים לֹא־אַמְן בָּם:

Ha'azinu Aleph

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אַרץ

שַּׁמַיִם וַאַדַבָּרָה תמים מומם

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[Deuteronomy]

יָתִשְׁמַע הָאָבֶץ אִמְבִי־פִּי: תִזָּל כַּשַּׁל אִמְרָתְי ּוָכִרְבִיבִים עֲלֵי־עֲשֶׂב: כִּי בָל־דָּרָכֵיו מִשְׁפְּט צַּדְּיק וְיַשֶּׁר הְוּאּי דְוֹר עָקָשׁ וּפְתַלְתֹּל: עַם נָבָל וָלֹא חָכָם הָוּא עֲשְׂרָ וְיִכּנְגֶרְי בִּינוּ שְׁנִוֹת דֹר־נָדְר יָּוַבֶּנֶיךְ וְיָאמִירוּ לְּךְ: בָּהַפְּרִידְוֹ בָּגִי אָדָם ּלָמִסְפַּר בְּגָי יִשְׂרָאֵלי יַאֲקֹב חֶבֶל נַחֲלַתְוֹי וּבְתָהוּ יִלֵל יִשִׁמֹן

הַשְּׁמַיִם וַאֲדַבְּּרָה יַנְצַרֹרָף כַּמָּטָר לִקְחִי ַּ כִּשְׁעִירִם עֲלֵי־דֶשֶׁא ּבָּי שֵׁם יְהנָהֻ אֶּקְרָא ּ תָּמִים פַּעֲלוֹ אָל אֱמוּנָה וָאִין עָוֶר שָׁתָת לָוֹ לָא בָּנְיוּ ₃ ּהַ לְיָהנָה תִּגְמְלוּ־זֹאת. הֲלֹוֹא־הוּא אָבְיךָ קַּנֶךְ יִמוֹת עוֹלְם יַּמוֹת עוֹלְם יַּ שָאַל אָבִיךְ ּבְּהַנְתַל עָלִיוֹן מָּבְרַתַל עָלִיוֹן גָּבֶלת עַמִּים ּכָּי חֵלֶק יְהֹוָה עַמַּוֹ

יִּצְרֶנְהוּ בְּאִישׁוֹן עֵינְוֹי עַל־גּוֹזְלָיוֹ יָרַחֶּף יִשְּׂאָהוּ עַל־אָבְרָתְוֹיּ ּוָאָין עִמַּוֹ אָל נֵכְרי וַיּאכַל תְּנוּבְת שַּׁדֵי ּוְשֶׁמֶן מֵחַלְמְישׁ צְוּר: עם־חֵלֶב כַּרִים אָם־חֶֻלֶב כִּלְיָוֹת חִשְּה יַּבְעָׁט יַיָּשְרוּן וַיִּבְעָט יַּשְרוּן וַיִּבְעָט יַּבּ וַיִּטֹשׁ אֱלְוֹהַ עָשָּׁהוּ יַּלְנִאָּהוּ בְּזַרְים. יִוְבָּחוּ לַשֵּׁדִים לֹא אֱלֹהַ. חֲדָשִׁים מִקַּרְב בָּאוּ צור יַלְדָךָ תֻּשׁׁי. וַיִּרָא יִהנָה וַיִּנְאָץ ַּיּ ַניֹאמֶר אַסְתִּירָה פָּנֵי.

יסבבוה יבונבהו יַעִיר קנּוֹ יִפְרִשׁ כִּנָפִיו יִקְחֵהוּ יַרָּרָה בָּדָר:יַניָה בָּדָרַיּ עַל־בָּמוֹתֵי בָּמְתֵי אָרֶץ ַיִרְכָבֵהוּ װְ_{בַּי}ַרִּבְּהוּ וַיִּנִקַּהְרּ דְבַשׁ מִּסֶּׁלַע ַחֶּמְאַת בָּקָר וַחֲלֵב צאן 🚉 וְאֵילְיִם בְּגִי־בָשָׁן וְעַתּוּדִים ּוָדַם־עֵנָב תִּשְׂתֶּה־חָמֶרי שָׁמַנְתָּ עָבִיתָ כָּשִּׁיתָ וַיְנַבֶּל צִוּר יָשָׁעָתְוֹי: בָּתוֹעֵבְת יַכְעִיסֶהוּיּ אֱלהָים לְא יִדַעִרם לָא שְּׁעָרָוּם אֲבֹתֵיכֶם: וַתִּשְׁכַּח אָל מְחֹלְּלֶךְיּ מִכַּעַס בָּנָיו וּבְנתִיו:

אָרְאֶה מָה אַחֲרִיתֶם כְּיִ דְוֹר תַּהְפֶּכֹת הַּמָּה בָּנִים לֹא־אֵמֶן בְּם: בִּנְים לֹא־אֵמֶן בְּם: בִּנְים לֹא־אֵמֶן בְּם: בִּנְיֹ אַקְנִיאֵם בְּלֹא־עָם בַּכִּי־אֵשׁ קְּדְחָה בְּאַפִּי וַתִּאַכַל אֶּרֶץ וְיבֻלָּה וַתִּלַהָט מוֹסְדֵי הָרִים:

ותשמע הארץ אמרי פי תוכל כשכל אמרתי וכרביבים עכל עשב הבו גרכ כאכהיבו כי ככל דרכיו משפט צדיק וישר הוא דור עקש ופתכתכ עם גבל ולא וזכם הוא עשר ויכגגר ביבו שבות דר ודר זקביך ויאמרו כר בהפרידו בני אדם כמספר בני ישראכ יעקב וזבכ בוזכתו ובתהו יכל ישבון

האלינו השמים וארברה יערף כבישר כקוזי כשעירם עכי דשא כי שם יהוה אקרא הצור תמים פעכו אכ אמוגה ואין עוכ שיות כו כא בגיו מומם ה כיהוה תגמכי זאת הכוא הוא אביך קבר זכר יבות עוכם שאכ אביך ויגדך בהבווכל עכליון בוים יצב גבכת עמים כי זוכק יהוה עבוו ימצאהו בארץ מרבר

יצרבהו כאישון עיבו עכל גווכליו ירוזף ישאהו על אברתו ואין עבו אכ גכר ויאכל תגובת שרי ושמן מוזכביש צור עם וזכב כרים עם מכב ככיות משה וישמן ישרון ויבעט וישש אכוה עשהו יקבאהו בזרים יובוזו כשרים כא אכה וזרשים מקרב באו צור יכדר תש" וירא יהוה ויבאץ ויאמר אסתירה פני מהם

יסבבלהו יבוללהו כגשר יעיר קנו יפרש כבפיו יקוזהו ילול לדולי לדולו ירכבהו על במותי ארץ ויבקהו דבש מסכע וזמאת בקר ווזכב צאן ואיכים בני בשן ועתורים ורם עגב תשתה וזמר שמנת עבית כשית ויגבכ צור ישעתו בתועבת יכעיסהו אכהים כא ידעום כא שערום אבתיכם ותשיכוז אכל בוזכללך מכעס בגיו ובגתיו

כי דור תהפכת המה הם קגאוגי בלא אל ואגי אקגיאם בלא עם כי אש קדווה באפי ותאכל ארץ ויבלה אראה מה אוזריתם בגים כ^יא אמן בם כעסוגי בהבכיהם בגוי גבכ^י אכעיסם

ותיקר עד שאוכ תוותית ותכהם בוסדי הרים