Sukkot Day 2 Haftarah

[1 Kings]

(8)2:All the men of Yisrael assembled themselves to king Shelomo at the festival, in the month Etanim, which is the seventh month. 3:All the elders of Yisrael came, and the priests took up the

3.All the elders of Yisrael came, and the priests took up the ark.

4:They brought up the ark of the LORD, and the Tent of Meeting, and all the holy vessels that were in the Tent; even these did the priests and the Levites bring up.

5:King Shelomo and all the congregation of Yisrael, who were assembled to him, were with him before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for multitude.

6:The priests brought in the ark of the covenant of the LORD to its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

7:For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and its poles from above.

8:The poles were so long that the ends of the poles were seen from the holy place before the oracle; but they were not seen outside: and there they are to this day.

9:There was nothing in the ark save the two tablets of stone which Moshe had put there at Chorev, when the LORD made a covenant with the children of Yisrael, when they came out of the land of Egypt.

רַכָּקְהַלוּ אֶל־הַמֶּלֶךְ שִׁלמה בְּל־אִישׁ יִשְּׂרָאֵל בָּיֶרַח. 2(8) :אָת־הַאַרון הכהנים הבדים הַחוּצַה לחות האבנים

[1 Kings]

רַבְּיָבַח אָל־הַמֶּלֶּךְ שְׁלֹמֹה בְּל־אִישׁ יִשְׂרָאֵל בְּיָרַח אָל־הַמָּלֶּךְ שְׁלֹמֹה בְּלֹישׁ יִשְׂרָאֵל ַ הַשְּׁבִיעִי: וַיַּבֹאוּ כַּל ָאֶת־הָאָרְוֹן: גַּוַיִּעֲלֹוּ אֶת־אֲרַוֹן יְהנָה וָאָת־אֹהֶל ּוָאֶת־כְּל־כְּלֵי הַקְּדָשׁ אֲשֶׁר בָּאָֹהֶל וַיִּעֲלוּ אֹתָם הַכּהֲנִים וְהַלְוִיִם: יִשְׂרָאָל הַנּוֹעָדְים עָלְיו שְׁלֹמֹה וְבְלֹ־עֲדַתְ מְזַבְּחִים צֹאַן וּבָקַר אֲשֶׁר לֹאֵר יִסְּפְּרֶוּ וְלֹא יִמְּנַוּ הַכּוֹבָים אֶת־אֲרוֹן בְּרִית־יְהנָה אֶל־מְּקוֹמֶוֹ **אֶל־תַּחַת** כַנִפִּי הַקָּדָשִׁים הַכָּרוּבִים פּרָשִים כְּנָפַים אֶל־מְקוֹם מִלְמָעְלָה: מַרַיּאֲרִכוּ וְעַל־בַּדְיוּ הַבַּדִים מִן־הַקֹּדֶשׁ עַל־בְּנִי הַדְּבִיר שָׁם עַד הַיָּוֹם הַגָּוְה: אֱאֵין בְּאָרוֹן רַק שְׁנֵי שֶׁם מֹשֶׁה בְּחֹרֵב אֲשֶׁר כָּרַת יְהנָה עם־בְּגִי ּבָּצֵאתָם מֵאֶרֶץ מִצְּרָיִם: